

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
1491-SPL D

In Re Application Of:  Craig A. Kelly et al.

Serial No.  
10/620,245

Filing Date  
7/15/03

Examiner  
unknown

Group Art Unit  
unknown

Title: **POLYMERIC FOOD SPOILAGE SENSOR**

Address to:

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:
- ☐ the statement specified in 37 CFR 1.97(e);
- OR**
- ☐ the fee set forth in 37 CFR 1.17(p).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

1491-SPL D

In Re Application: **Craig A. Kelly et al.**

Serial No.

10/620,245

Filing Date

7/15/03

Examiner

unknown

Group Art Unit

unknown

**POLYMERIC FOOD SPOILAGE SENSOR****Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **01-2218** as described below.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

**Certificate of Transmission by Facsimile\***

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F:

(Date)

Signature

Typed or Printed Name of Person Signing Certificate

**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited on November 13, 2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*Mary Jane Colson*  
Signature of Person Mailing Correspondence

Mary Jane Colson

Typed or Printed Name of Person Mailing Certificate

\*This certificate may only be used if paying by deposit account.

*Francis A. Cooch*

Signature

Dated: November 12, 2003

Francis A. Cooch, Reg. No. 31,495

Office of Patent Counsel

The Johns Hopkins University

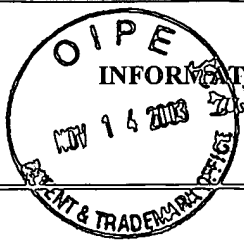
Applied Physics Laboratory

11100 Johns Hopkins Road

Laurel, MD 20723-6099

Phone: (240) 228-5640

CC:

**INFORMATION DISCLOSURE CITATION**

(Use several sheets if necessary)

Docket Number (Optional)

1491-SPL D

Application Number

10/620,245

Applicant(s)

Craig A. Kelly et al.

Filing Date

7/15/03

Group Art Unit

unknown

**U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	A	2,485,566	10/25/49	Clark			
	B	3,067,015	12/4/62	Lawdermilt			
	C	5,306,466	4/26/94	Goldsmith			
	D	5,188,816	2/23/93	Sherry et al.			
	E	5,653,941	8/5/97	Veretto et al.			
	F	6,225,132	5/1/01	Drukier et al.			

**FOREIGN PATENT DOCUMENTS**

	REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
							YES	NO

**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)


EXAMINER

DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.